

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LAWRENCE & MAYO PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730095
3	SCHOOL CODE (IF APPLICABLE)	10385
4	COMPLETE ADDRESS WITH PIN CODE	VAISHALI NAGAR AJMER RAJASTHAN, AJMER , RAJASTHAN - 305006
5	PRINCIPAL NAME	UMED SINGH
6	PRINCIPAL QUALIFICATION	MA, BED
7	SCHOOL EMAIL ID	lawrencemayo1988@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7014195059

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://lmpsajmer.in/page-3/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://lmpsajmer.in/page-3/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://lmpsajmer.in/page-3/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL	https://lmpsajmer.in/sitepad-data/uploads/2022/12/RTE-Act-2009-

	IF APPLICABLE	B4_compressed.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://lmpsajmer.in/page-3/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://lmpsajmer.in/page-3/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://lmpsajmer.in/page-3/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://lmpsajmer.in/sitepad-data/uploads/2023/06/WATER-SANITRY-CERIFICATR_merged-2023-1.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://lmpsajmer.in/sitepad-data/uploads/2023/06/Fee-Structure-2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://lmpsajmer.in/sitepad-data/uploads/2023/06/SCHOOL-CALENDAR-2023-2024.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://lmpsajmer.in/page-3/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://lmpsajmer.in/page-3/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://lmpsajmer.in/sitepad-data/uploads/2023/06/RESULTS-OF-3-YEARS.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	UMED SINGH
2	TOTAL NO. OF TEACHERS	26
	PGT	13
	TGT	6
	PRT	5
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	23	23	100	RESULT OF COMPARTMENT STUDENTS ARE AWAITED

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	71	67	94.36	RESULT OF COMPARTMENT STUDENTS ARE AWAITED

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20300
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=5YhjrcS2vtY